| TRA                              |           | RNIA-PERSONNELADMINISTRATION EXPENSE CLAIM (2007) |           | See Instructions and *Privacy<br>Statement On Reverse Side |              |  |   |  |       |                                | Page                   | of               |                     | Pages                        |
|----------------------------------|-----------|---|-----------|--|--------------|--|---|--|-------|--------------------------------|------------------------|------------------|---------------------|------------------------------|
| CLAIMA                           | NT'S NAME |   |           |  | SSANC        | SSAN OR EMPLOYEE NUMBER*               |   |  |       |                                | DEPARTMENT             |                  |                     |                              |
|                                  |           | R. Steven Tharratt, M.                            | [         |  |              |  |   |  |       |                                | Executive Division     |                  |                     |                              |
|                                  |           |   |           |  | CB/ID NUMBER |  | DIVISION OR BUREAU                      |  |       |                                |                        |                  | INDEX NUMBER        |                              |
| PECIDE                           | NCE ADDD  | Director  |           |  |              |  |   |  | al Se | Authority                      |                        |                  |                     |                              |
| RESIDENCE ADDRESS*               |           |   |           |  |              | HEADQ                                  | UARTERS AI                              | DDRESS<br>1930 9                       | th S  |                                |                        | TELEPHONE NUMBER |                     |                              |
| CITY STATE                       |           |   | ZIP CODE  |  | CITY         |  |   |  |       |                                | STATE                  | ZIP CODE         |                     |                              |
| El Dorado Hills CA               |           | CA  | 95672     |  |              | Sacramento                             |   |  |       |                                | CA                     |                  | 95811               |                              |
| (1) NORMAL WORK HOURS            |           |   |           |  | VEHICLE LI   | CENSE No.                              | NSE No.                                 |  |       | (3) MILEAGE RATE CLAIMED 0.550 |                        |                  |                     |                              |
| (4) MONTH/YEAR (6) (7) OCT. 2009 |           |   | (8) MEALS |  | ·····        | (9)                                    | (10)                                    | )) TRANSPO                             |       | ORTATION                       |                        | (11)             | (12)                |                              |
| (5)                              |           | LOCATION WHERE EXPENSES WERE INCURRED             | LODGING   | BREAK-   |              | O.T., L/T,<br>N/C, RELO.<br>OR         | INCIDEN-<br>TALS                        | (A)<br>COST OF                         | (B)   | CARFARE,<br>TOLLS,             | (D)<br>PRIVATE CAR USE |                  | BUSINESS<br>EXPENSE | TOTAL<br>EXPENSES<br>FOR DAY |
| DATE                             | TIME      |   |           | FAST   | LUNCH        | DINNER                                 |   | TRANS.                                 | USED  | PARKING                        | MILES                  | AMOUNT           |                     |                              |
| 10/20                            | 0530      | Sacto to Long Beach                               |           | 6.00   | 10.00        | 18.00                                  |   | 3.78                                   |       | 9.00                           | 42.00                  | 23.10            |                     | 69.88                        |
|                                  | 2100      | Return  |           |  |              |  |   |  |       |                                | 42.00                  | 23.10            |                     | 23.10                        |
|                                  |           |   |           | -  |              |  |   |  |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  | -         |   |           |  | *            |  |   |  |       | ,                              |                        | 0.00             |                     | 0.00                         |
|                                  |           |   |           |  |              |  |   |  |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  |           |   |           |  |              |  |   |  |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  |           |   |           |  |              |  |   |  |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  |           |   |           |  |              | 14444444444444444444444444444444444444 | *************************************** | ************************************** |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  |           |   |           |  |              |  | naha Massaco ya 1946 a 1946ka ma Mar    |  |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  |           |   |           |  |              |  |   |  |       |                                |                        | 0.00             |                     | 0.00                         |
|                                  |           | 3   |           | . ,  |              |  |   |  |       |                                |                        | 0.00             |                     | 0.00                         |
| (13)                             |           |   |           |  |              |  |   |  |       |                                |                        |                  |                     |                              |

**SUBTOTALS** 

CLAIM TOTAL

0.00

6.00

10.00

(14) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required)

To attend the International Association of Emergency Managers (IAEM) All Hazards Forum in Long Beach, California, and to hear Jay Alan, Cal EMA, Director of Public and Crisis Communication, and keynote speaker, Matthew Bettenhausen, Acting Sec'y, Cal EMA

18.00

0.00

3.78

9.00 84.00

46.20

\$

0.00

92.98

92.98

| AGENCY ACCOUNTING           | PCA | PROJECT | WORK<br>PHASE | OBJ AO | AMOUNT | TOTAL |
|-----------------------------|-----|---------|---------------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| OFFICE USE ONLY             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
| PAID BY REV. FUND CHECK No. |     | )       |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
| ). [1                       |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     |         |               |        |        |        |        |        |        |        |        | 0.00  |
|                             |     | TOTALS  |               | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |

| (15) I HEREBY CER<br>used, and if mil<br>by SAM Sectio | eage rates exceed the mini- | xpenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned v<br>cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as<br>die safety and seathelt usage. |  |      |  |  |  |  |
|--|-----------------------------|---|--|------|--|--|--|--|
| CLAIMANT'S SIGNAT                                      |                             | DATE /1/25  | (16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT | DATE |  |  |  |  |
| (17) SPECIAL EXPEN                                     |                             | 17 on reverse) (  |  | DATE |  |  |  |  |